



# Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 1SP - Tel: 01702 716288  
[council@leighonseatowncouncil.gov.uk](mailto:council@leighonseatowncouncil.gov.uk) [www.leighonseatowncouncil.gov.uk](http://www.leighonseatowncouncil.gov.uk)

Chairman: Cllr Richard Herbert  
Vice Chairman: Cllr Syrie Cox  
Town Clerk: Paul Beckerson



MINUTES OF A MEETING OF THE LEIGH COMMUNITY CENTRE COMMITTEE HELD AT 7.30PM  
ON WEDNESDAY 1<sup>st</sup> OCTOBER 2014 AT LEIGH COMMUNITY CENTRE, 71-73 ELM ROAD,  
LEIGH-ON-SEA

Present Cllrs: Jerry Holden (Chairman), Geoff Crawford, Carole Mulroney and Ros Coffey (LCC Manager)

In attendance: Paul Beckerson (Town Clerk)

***The meeting opened at 7.30pm***

39. CHAIRMAN'S OPENING REMARKS

The Chairman welcomed members to the meeting.

40. APOLOGIES FOR ABSENCE

Cllrs Syrie Cox, Richard Herbert, Pat Holden, Paul Lawrence, Caroline Parker, Patsy Ryan and David Stanley

41. MINUTES OF MEETING HELD ON 24<sup>th</sup> SEPTEMBER 2014

The minutes of the meeting of 24<sup>th</sup> September 2014 were agreed as a correct record and signed by the Vice Chairman.

42. DECLARATION OF MEMBERS' INTERESTS

There were none

43. COMMUNITY CENTRE MANAGER'S REPORT – Report 2415/RC (Appendix 1 to the agenda)

The LCC Manager took members through the report, highlighting certain aspects and answered questions relating to it.

The advert had been placed for the replacement Ad-Hoc Caretaker with a closing date of 17<sup>th</sup> October 2014.

Members considered that an advert in the Leigh Times indicating the range of activities may generate some additional interest. The production of a professional What's On Leaflet as well as a Wedding Package Brochure might also be considered.

The 'Friends of LCC' were forging ahead with arrangements for the '100 not out' centenary celebrations of the Centre on 8<sup>th</sup> November 2014.

The LCC Manager in liaison with the Head Caretaker was compiling a programme of maintenance works with construction of the ramp in the Lower Hall taking place over the Half Term period.

The Committee **noted** the report.

44. ELSIE'S PLACE FINANCIAL REPORT – Report 2413/PB (Appendix 2 to the agenda)

Subsequent to the decision to get advice, the LCC Manager and the Chairman would be attending a meeting at SBC on 22<sup>nd</sup> October 2014.

The report was **noted**.

45. BUDGET REPORT – Report 2414/LCC – (Appendix 3 to the agenda)

The reports were **noted**.

***The meeting closed at 8.14pm***